

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **SEP 13 1994**Returned to applicant for correction **OCT 19 1995**Corrected application filed _____ Map filed **NOV 28 1995** under 60162The applicant **FRANCES L. SILVERSTEIN**

7305 Bushgarden Ave. of **Las Vegas**
Street and No. or P.O. Box No. City or Town

Nv. **89129**State and Zip Code No.

hereby makes application for permission to change the

POINT OF DIVERSION AND MANNER OF USE FOR A PORTIONPoint of diversion, manner of use, and/or place of useof water heretofore appropriated under **PERMIT NO. 17657 CERTIFICATE 6978**Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andidentify right in Decree.

1. The source of water is **UNDERGROUND SOURCE**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **7.3444 AF, 0.028.6 CFS**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **IRRIGATION & DOMESTIC USE**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **IRRIGATION & DOMESTIC USE**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 15, T.16S, R.48E.,**
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M. FROM WHICH POINT THE NW COR. SAID SEC. 15 BEARS
distance to a section corner. If on unsurveyed land, it should be stated.
N. 86°48'11" W. 2185 FEET.
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 15, T.16S., R.48E.,**
If point of diversion is not changed, do not answer.
M.D.B.&M. FROM WHICH POINT THE SW. CORNER OF SAID SEC. 15 BEARS
S. 26°02'00"W. 5596.0 FEET
7. Proposed place of use **LOT NO. 4 OF PARCEL MAP FILE # 59294 NYE CO RECORDS.**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
1.8361 ACRES WITHIN NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 15 T16S, R48E, MDB&M
8. Existing place of use **NW $\frac{1}{4}$ SEC. 15, T.16S., R.48E., M.DB&M. 160 ACRES.**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **JANUARY 1st** to **DECEMBER 31** of each year.
Month and Day Month and Day
10. Use was permitted from **MARCH 1st** to **OCTOBER 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Works completed, may expand distribution**
State manner in which water is to be diverted, i.e. diversion structure,
system and use.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **Works completed, well in place. Approximately**
180'to 200' well, 8" case, grouted, W/ submersable pump.

14. Estimated time required to complete the application of water to beneficial use one year
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Supporting map to accompany this application will be supplied by
Brent Woolsey (water rights surveyor #492)

Compared ds/bk

cl/cms

By s/ FRANCES SILVERSTEIN
7305 BUSH GARDEN AVE
LAS VEGAS, NV 89129

Protested

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 17657 Certificate 6978 is issued subject to the terms and conditions imposed in said Permit 17657 Certificate 6978 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second but not to exceed 5.08 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before March 16, 1997

Proof of completion of work shall be filed before April 16, 1997

Application of water to beneficial use shall be made on or before March 16, 1998

Proof of the application of water to beneficial use shall be filed on or before April 16, 1998

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAR 04 1997

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Abstracted By 65635 aca

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 16th day of October

A.D. 19 96

R. Michael Turnipseed
 State Engineer